



*D*ogs *D*eserve *B*etter

[www.dogsdeservebetter.org](http://www.dogsdeservebetter.org)

**6th Annual Dogs Deserve Better Chain-Off Event  
June 28, 2008**

Dogs Deserve Better, a 501 c3 nonprofit education/legislation/rescue organization, a voice for chained and penned dogs is holding their **6<sup>th</sup> annual event at the Dupage County Fairgrounds.**

**Our goal for this year's event is to build awareness and educate people about the issue and cruelty of perpetually chaining and/or penning a dog.**

**Please reserve your spot today to promote your organization while supporting our efforts to improve the relationship our community has with its pets.**



## **Why Exhibit at Chain-Off 2008?**

1. Sell your product and/or service
2. Spread your message
3. Educate the public
4. Meet new people
5. Recruit volunteers
6. Admission to the public is FREE
7. Animal Adoption
8. Sponsorship and promotion opportunities
9. Event will be promoted through local print and online media and through flyer/literature placement at local area businesses and rescue organizations.

**Start changing the way you and your community think about the chaining and penning of dogs today. NO CHAINS!**

To learn more about Dogs Deserve Better please visit us at  
[www.dogsdeservebetter.org](http://www.dogsdeservebetter.org)



**CHAIN OFF 2008**

**EXHIBITOR'S REGISTRATION**  
**Annual Chain-Off Event 2008**  
**Saturday, June 28, 2008**  
**Dupage County Fairgrounds**  
**Wheaton, IL**  
**FREE to public – 11:00am – 5:00pm**  
**FREE evening event to follow**

**EVENT FEE:** 10' x 12' space—Business \$50.00, Non-profit \$25.00

**ORGANIZATION/COMPANY INFORMATION**

Organization/Company Name \_\_\_\_\_

Type of Product/Services \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Area Code & Phone Number \_\_\_\_\_

Area Code & Fax Number \_\_\_\_\_

Contact Person \_\_\_\_\_

Email \_\_\_\_\_

Quantity of Exhibit Spaces Requested \_\_\_\_\_

Quantity of 8' Rental Tables (\$10/table) \_\_\_\_\_

Quantity of Rental Chairs (\$2/chair) \_\_\_\_\_

**TOTAL AMOUNT DUE \$** \_\_\_\_\_

- Yes, we will have dogs at our exhibit available for adoption**
- Yes, we will have live animals at our exhibit**

Full payment of registration and rental fees must be received with this form (Check or Credit Card). The mailing address and fax are listed. If you are using a credit card, include your card number, expiration date, zip code and sign on the credit card holder line.

MC\_\_\_\_ VISA\_\_\_\_ AMEX \_\_\_\_ Discover\_\_\_\_\_

Credit Card#-Expiration Date and Zip Code  
 \_\_\_\_\_

Authorized Signature  
 \_\_\_\_\_

**MAIL TO:**  
 Dogs Deserve Better  
 Attn: Cynthia Drobitsch  
 1508 W. Jefferson Avenue  
 Unit F  
 Naperville, IL 60540

**FAX TO:** 206-342-3437

# EXHIBITOR INFORMATION

## EXHIBITING GUIDELINES:

1. **EXHIBIT REGISTRATION AND PAYMENT IS DUE BY JUNE 7, 2008.**
2. Exhibitor must provide all setup equipment, including canopy, table and chairs. If needed, tables and chairs can be rented.
3. **Vendor set up is from 8:00am to 10:30am** on Saturday, June 28, 2008 and must be completed by 11:00am. Break down will begin at 5:00pm. Each vendor is responsible for clean-up of their space. City refuse and recycling codes are to be followed.
4. **Electricity only available by special arrangement.**
5. We encourage you to provide signage for visual display at your booth.
6. No refunds due to weather.
7. We request Exhibitors remain throughout the 6-hour event.
8. Dogs Deserve Better, Dupage County Fairgrounds and the city of Wheaton, IL assumes no liability for damage, loss, or theft of exhibitor's merchandise or inventory.
9. Any exhibitor having live animals in their exhibit are responsible for the general welfare of the animal and for cleaning up after the animal.
10. The sale of items will not be allowed at the fair without a registration.
11. There is a \$35.00 NSF check fee.
12. **Food and beverage vendors are responsible for obtaining the appropriate license/permit.** You can call the Dupage County Health Department at: 630-682-7400 or visit them on the web at [www.dupagehealth.org](http://www.dupagehealth.org)

**For exhibitor information and registration questions, please contact Cynthia Drobitsch at 630-210-1303 or via email at [cynthiadrobitsch@sbcglobal.net](mailto:cynthiadrobitsch@sbcglobal.net)**

For event information please contact Susan Hartland at 425-293-4492 or via email at [hartlandsf@yahoo.com](mailto:hartlandsf@yahoo.com)

For sponsorship information please contact Cara Wilson at 425-922-7269 or via email at [cara.wilson@hotmail.com](mailto:cara.wilson@hotmail.com)

***Space is limited, sign up today!***